

Section i gives the interesting and beautiful parable of the quarrel between the senses on the one side and life on the other side as **fco** which of them was superior and establishes the supremacy of life.

"Verse' (6). The **five** senses quarrelled together, who was the best saying, I am better, I am better.

"(7) They went to their father **Prajapati** and said :
" Sir, who is the best of us? " He replied: ^{cc}
He by whose departure the body seems worse than worst, he is the best of you."

" (8) The tongue (speech) departed and having been absent **f** for a year, it came round and said :
" How have you been able to live without me ?" They replied : " **Like** mute people not speaking, but breathing with the breathe seeing with the eye, hearing with the ear, thinking with the mind.

Thus we lived". Then speech went back.

^{tf} (9) The eye (sight) departed, and having been absent for a year, it came round and said: " How have you **besen** able to live without me." They replied : " Like blind people, not seeing, but breathing with the breath, speaking with the tongue, hearing with the ear, thinking with the mind. Thus we lived." Then the eye went back.

^{sf} (10) The ear (hearing) departed and having been

absent for a year, it came round and said:

" How have **you**

been able to live without me ? " They

replied : " Like deaf

people, not hearing, but breathing with

the breath, speaking

with the tongue, thinking with the mind.

Thus we lived."

Then the ear went back.

" (11) The mind departed, and having
been absent for a

year, it came round and said : " How have

you been able to

live without me?" They replied: "Like

children whose

mind is not yet formed, but breathing with

the breath, speaking

with the tongue, seeing with the eye,

hearing with the ear.

Thu@ we lived". Then the mind went back.

^t (12) The breath when on the point
of departing, tore